

Two ornate, silver-colored decorative corner ornaments with intricate scrollwork and a central teardrop-shaped element, positioned in the top-left and top-right corners of the cover.

THE CALL TO A
SOLEMN ASSEMBLY

PRAYER
DEVOTIONAL



DR. KEVIN C. CHANTILLOU



Foreword

I learned from a tender age that prayer is the key to unlock every situation that seems impossible. As a Senior Pastor, it always amazes me globally, that prayer is such a powerful tool, yet prayer meetings in Churches are least attended. Somehow, I believe we have missed the mark because, before anything can be achieved, it must begin with intercession.

Over many years, I became cognizant of the fact that a strong individual is one who develops an appetite for prayer or have a constant prayer life. It takes commitment, dedication and persistence to live in the atmosphere of prayer. I have discovered that the more you intercede and use scriptures, it is the more powerful one becomes. Intense intercession brings tangible results.

It is a proven fact that if an individual is an intercessor, he is always an avid worshipper because they go together. Among the many phrases I have coined, there is a special one I love on worship, "*Worship is a silent defensive mechanism that only the believer has full access to and you must learn how to activate it*".

-Dr. Kevin C. Chantilou





It is my sanguinity that as you read the various chapters of this devotional, you will be inspired to go to the next level in God; that your prayer life will be raised above average so when you open your mouth heaven responds.

Proverbs 18:21 reminds us that “*death and life are in the power of the tongue*”, so begin to declare the things you need through the power of prayer and watch God do the miraculous.

Be blessed and thank you for supporting this project.

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Dedication

Without hesitation, this devotional is specifically dedicated to my Grandmother, Aldith Cemima Mitchell (Deceased). She is partly responsible for showing me the way of Christ. I recall the years I spent living with her and hearing the many nights and mornings of prayers that she would offer up to God.

These prayer times were intense and sometimes long. Pouring out to God each day was like a chore. She would try to mention as many persons as she could, not just in her immediate family but her fellow brethren with whom she fellowshipped on a weekly basis at her local church.

The prayers were so powerful from across the room, you couldn't help but to stop and listen as she tried to touch the very heart of God.

As a young man growing up, she encouraged me to pray daily and make my petitions known to the Lord. As her first Grandchild, I am proud to say, I have developed a personal relationship through prayer with the Lord.





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Chapter One

GOD OF THE COVENANT

Focus Scripture: **Genesis 9:8-17**

In 2015, I did a five-part series entitled ‘God of the Covenant’, which was a best seller. It was a well-researched presentation and represented a literal thesis. The series was dubbed as being theologically sound in content and profoundly captured the attention of listeners. Though many Covenants are mentioned throughout the Bible, the five (5) major Covenants are:

1. The Noahic Covenant – Genesis 12
2. The Abrahamic Covenant – Genesis 9
3. The Mosaic Covenant – Exodus 2
4. The Davidic Covenant – 2 Samuel 7
5. The New Covenant – Hebrews 9

The Covenants listed above opens the door to the house of knowledge, to show you how God as the Sovereign One operates through Covenants. The information literally fills your spiritual cavity and will last for a lifetime.

In the findings of the operations on the Covenants, God keeps His Word. The scripture reminds us that He honors His Word above His name (Psalm 138:2). We will find that there were Covenants that were unilateral (one-sided), while others were bilateral (two-sided). Whether unilateral or bilateral, each party had an obligation to uphold.





As we mediate today, the question becomes, have I done enough on my part of the bargain with God. Many times, we seek to see His part and what He has done for us, but we lack on our part and have failed to produce. It is time for us to rise above lip service and move from words to action. After we have declared it, we must act on it to see the manifestation of that which was spoken in the atmosphere. Let us challenge ourselves today, that whatever it takes, the commitment and agreement I have made to myself and God will be fulfilled over my life. I must recognize that as a kingdom citizen I have strength to endure.

The word ‘Covenant’, infrequently heard in conversation, is quite commonly used in legal, social (marriage), religious and theological contexts.

Let us look at the idea of Covenant. The term ‘Covenant’ is of Latin origin (*convenire*), meaning, a coming together. It presupposes two or more parties who come together to make a contract, agreeing on promises, stipulations, privileges, and responsibilities.

In religious and theological circles, there has not been agreement on precisely what is to be understood by the biblical term Covenant. It is used in various biblical contexts. In political situations, a Covenant may indicate a treaty; in a social setting, it means a lifelong friendship agreement; or it can refer to a marriage.

